

TWO ways to lease exhibit space:

1 ONLINE

<http://midwestpoultry.com/exhibitors/exhibitor-prospectus/>

Follow the online instructions to fill out the 2015 Booth Application Form, 2015 Booth Lease Form and provide payment via credit card (VISA or MasterCard).

2 MAIL/EMAIL/FAX

Complete the 2015 Booth Application Form, 2015 Booth Lease Form and Credit Card Payment Form on pages 7-9 and mail, fax or email the forms to MPF.

Midwest Poultry Federation (MPF)
Attn: Teresa Sorenson
108 Marty Drive | Buffalo, MN 55313-9338
EMAIL: tsorenson@midwestpoultry.com FAX 763/682-5546

TIP: For best booth assignment, return completed forms and payment as soon as possible!

It is the responsibility of Exhibitor to notify MPF Exhibits Manager of any changes that impact the accuracy of this information.

COMPANY NAME ("Exhibitor") _____

CONTACT _____
(the person to receive exhibitor-related information)

MAILING ADDRESS (of contact person) _____

CITY _____ **STATE** _____ **ZIP/POSTAL CODE** _____ **COUNTRY** _____

PHONE _____ **Extension** _____ **FAX** _____

EMAIL _____ **WEBSITE** _____

If you do not want us to link to your Web site from www.midwestpoultry.com, please check here.

ONSITE CONTACT PERSON (if different) _____ **CELL PHONE** (number not published) _____

EMERGENCY CONTACT PERSON & PHONE (not onsite) _____

BOOTH REQUEST ****ALL BOOTH NUMBERS IN HALL A HAVE CHANGED DUE TO RE-NUMBERING OF AISLES****

If your company exhibited in 2014 and is requesting the same booth space, please check here.
(NOTE: Forms and payment must be received/postmarked by September 30, 2014 to qualify.)

****ALL BOOTH NUMBERS IN HALL A HAVE CHANGED DUE TO RE-NUMBERING OF AISLES****

If you did not exhibit in 2014 or if you are a returning exhibitor but missed the September 30 deadline, please consult the Exhibit Hall Floor Plan on page 6 and list four booth and four aisle preferences. Although we can't guarantee you will be assigned to your preferred choices, we'll try to get you as close as possible to those choices should they not be available.

Booth Preference: *(indicate specific booth numbers)*

1st choice _____

2nd choice _____

3rd choice _____

4th choice _____

Aisle Preference:

1st choice _____

2nd choice _____

3rd choice _____

4th choice _____

COMPANY PRODUCT/SERVICE

✓ ONE or TWO description(s) that best describes your company's services/products

- Bedding/Litter Management
- Breeder Stock
- Construction/Building/Engineering
- Consultant
- Distributor
- Energy/Power
- Equipment _____ (list/describe)
- Feed/Nutrition
- Government/Regulatory Agency
- Packaging
- Pharmaceuticals/Health
- Rodent/Pest Control
- Sanitation/Cleaning
- Software/Monitoring
- Transportation/Hauling
- University/Nonprofit Organization
- Water Treatment
- Other _____ (list/describe)

Brief description/name of products/services your company offers:

Companies you prefer not to be next to or across from (i.e. competitors) - PLEASE BE SPECIFIC:
(Not guaranteed)

BEFORE SUBMITTING THIS FORM, PLEASE MAKE A COPY FOR YOUR RECORDS